

# APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office **JUN 16 1993**

Returned to applicant for correction

Corrected application filed Map filed **JUN 16 1993**

The applicant Washoe County, a political subdivision of State of Nevada  
P.O. Box 11130 of Reno  
Street and No. or P.O. Box No. City or Town  
Nevada 89520-0027 hereby make application for permission to change the  
State and Zip Code No.  
Point of diversion and place of use of a portion  
Point of diversion, manner of use, and/or place of use  
of water heretofore appropriated under Permit 48744  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

- The source of water is Underground  
Name of stream, lake, underground spring or other source.
- The amount of water to be changed 0.0006 c.f.s., 0.4481 acre-feet  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Industrial & Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water heretofore permitted for Industrial & Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water is to be diverted at the following point SW $\frac{1}{4}$  NE $\frac{1}{4}$ , section 7, T.20N., R.19E.,  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
M.D.B.&M., or at a point from which the NE corner of said section 7 bears N.  
48° 26' 48" E. a distance of 2204.51 feet.
- The existing permitted point of diversion is located within SE $\frac{1}{4}$  NE $\frac{1}{4}$  section 7, T.20N., R.19E.,  
If point of diversion is not changed, do not answer.  
M.D.B.&M., or at a point from which the East  $\frac{1}{4}$  corner of said section 7  
bears S. 36° 30' E., a distance of 1577.0 feet.
- Proposed place of use Portions of NW $\frac{1}{4}$  NE $\frac{1}{4}$  and SW $\frac{1}{4}$  NE $\frac{1}{4}$  lying south of Old U.S. 395,  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
within section 7, T.20N., R.19E., M.D.B.&M.
- Existing place of use Portions of the NE $\frac{1}{4}$  and NE $\frac{1}{4}$  NW $\frac{1}{4}$  of section 7, T.20N., R.19E.,  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.  
M.D.B.&M.
- Use will be from January 1st to December 31st of each year.  
Month and Day Month and Day
- Use was permitted from January 1st to December 31st of each year.  
Month and Day Month and Day
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, Pump, Storage Tank, Distribution  
State manner in which water is to be diverted, i.e. diversion structure,  
line.  
ditches, pipes and flumes, or drilled well, etc.
- Estimated cost of works \$30,000.00
- Estimated time required to construct works 1 year

14. Estimated time required to complete the application of water to beneficial use Ten years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Water to be used at a construction company maintenance shop and  
office.

By s/Vahid Behmaram

Vahid Behmaram

Washoe County Utility Division

P.O. Box 11130, Reno, NV 89520-0027

Compared bc/bc ab/vw

Protested \_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 48744 is issued subject to the terms and conditions imposed in said Permit 48744 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0006 cubic feet per second, but not to exceed 0.4481 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before June 1, 1994

Proof of completion of work shall be filed before July 1, 1994

Application of water to beneficial use shall be made on or before June 1, 1995

Proof of the application of water to beneficial use shall be filed on or before July 1, 1995

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed SEP 20 1994

Proof of beneficial use filed JUL 18 1997

Cultural map filed \_\_\_\_\_

Certificate No. 14922 Issued APR 20 1998

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 19th day of April

A.D. 19 94

  
State Engineer